

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

PATENT

Applicants: S. A. Karinka, et al.

Certificate of Mailing (37 CFR  
1.8(a))

Serial No.: 10/062,343

Filed: February 1, 2002

Title: ELECTROCHEMICAL BIOSENSOR  
STRIP FOR ANALYSIS OF LIQUID  
SAMPLES

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Group Art: 1743

Examiner: ~~NOGUEIRA~~  
(not yet assigned)

Assistant Commissioner for Patents  
Washington, D.C. 20231, on:

Case No.: 6886.US.OI

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Date of Deposit: May 21, 2002

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Michele M. Bonke

Commissioner for Patents  
Washington, D.C. 20231

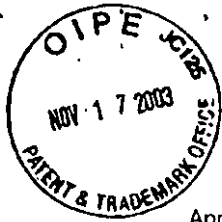
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Dear Sir:

INFORMATION DISCLOSURE STATEMENT

Pursuant to 37 C.F.R. § 1.56 and 1.97(b), Applicants bring to the attention of the Examiner the documents listed on the attached PTO 1449. This Information Disclosure Statement is being filed, to the knowledge of the undersigned, before the mailing date of a first Office Action on the merits. Applicants respectfully petition and request that the Examiner consider the listed documents and evidence such consideration by making appropriate notations on the attached form. Copies of the listed documents are attached.

This submission does not represent that a search has been made or that no better art exists, and does not constitute an admission that each or all of the listed documents are material or constitute "prior art". If it should be determined that any of the listed documents do not constitute "prior art" under United States law, Applicants reserve the right to present to the Office the relevant facts and law regarding the appropriate status of such documents.



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

PATENT

Applicant: S. A. Karinka, et al.

Serial No.: 10/062,313

Filed: February 1, 2002

For: ELECTROCHEMICAL BIOSENSOR  
STRIP FOR ANALYSIS OF LIQUID SAMPLES

Group Art Unit: 1743

Examiner: (Not yet assigned)

Case No.: 6886.US.O1

CERTIFICATE OF MAILING (37 CFR  
1.8 (a))

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313 - 1450, on:

Date of Deposit: November 13, 2003

  
Michele M. Bonke

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313 - 1450

Dear Sir:

Pursuant to 37 C.F.R. §1.56 and §1.97(c), Applicants bring to the attention of the Examiner the documents listed on the attached PTO 1449. This Information Disclosure Statement is being filed after the events recited in 37 C.F.R. §1.97(b) but, to the undersigned's knowledge, before the mailing date of either a Final Action or a Notice of Allowance. Under the provisions of 37 C.F.R. §1.97(c), this Information Disclosure Statement is accompanied by a statement as specified by 37 C.F.R. §1.97(e).

Each document listed in this Information Disclosure Statement was first cited in a communication from the European Patent Office in a counterpart international PCT application not more than three months prior to the filing of this Information Disclosure Statement.

Copies of the listed documents are attached.

This submission does not represent that a search has been made or that no better art exists and does not constitute an admission that each or all of the listed documents are material or constitute prior art. If it should be determined that any of the listed documents do not constitute prior art under United States law, Applicants reserve the right to present to the office the relevant facts and law regarding the appropriate status of such documents.

The Commissioner is authorized to charge our Deposit Account any additional fees (or credit any over payments) that may be required under 37 C.F.R. §§ 1.16 and 1.17 in association with this communication for which full payment has not been tendered.



23492

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Respectfully submitted,  
S. A. Karinka, et al.

*David L. Weinstein*  
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Registration No. 28, 128  
Attorney for Applicants

Applicants further reserve the right to take appropriate action to establish the patentability of the disclosed invention over the listed documents, should one or more of the documents be applied against the claims of the present application.

If there is any fee due in connection with the filing of this Statement, please charge the fee to our Deposit Account No. 01-0025.

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**23492**

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